

Carl D. Perkins Grant Cost Assistance Program – Spring 2018

The Carl D. Perkins Grant Cost Assistance Program is a *supplemental* program designed to help <u>targeted segments</u> of the student population who have a difficult time fully financing their studies. The program is federally funded and the resources are limited. The Perkins Grant can provide financial support for 2 areas: transportation and/or childcare. *The application deadline for the spring 2018 semester is January 19, 2018*. Final awards cannot be determined until after the semester drop period ends.

Certain conditions must be met to receive aid through the Perkins Grant:

- You must have completed a career assessment inventory and the results must be on file in Student Services. The options available are Career Cruising, Discover, Myers-Briggs Type Indicator, and Strong Interest Inventory.
- You must have completed assessment testing ACCUPLACER, ACT, COMPASS, or SAT in reading, writing, *and* math. Scores must be on file with Student Services.
- You must have met and discussed your career goals with an academic counselor/advisor.
- You must be in an eligible program of study (see next page).
- You must be enrolled at least half-time (fall and spring 6 or more credits; summer 3 or more credits).

Aid eligibility for the Perkins Grant depends on financial need, based on the FAFSA information. <u>If you are ineligible for financial aid, you are likely ineligible for aid through the Perkins Grant.</u>

Additionally, you must meet one or more of the following criteria:

- **Single Parent** An individual who is unmarried or legally separated from spouse AND has either sole or joint custody of a minor child or children.
- **Single Pregnant Female** An individual who is unmarried or legally separated from spouse and pregnant.
- **Displaced Homemaker** An individual who, as an adult, has worked primarily without pay to care for the home and family and has diminished marketable skills and must, because of economic necessity, seek full-time work. Or, a homemaker who, because of divorce, separation, death, or disability of spouse, must prepare for paid employment.
- Non-Traditional Job Trainee Male or female who wishes to seek employment in a job area that has not traditionally been considered a job area for their gender. Program participants who are members of this population group must declare a particular non-traditional occupational program.
- **Economically Disadvantaged** Individual from an economically disadvantaged family. This applies to students eligible for a Pell Grant.
- Individual with a Disability*
- Limited English Proficiency*

^{*} This category must be verified by the Special Populations Counselor

| The app | roved programs of study for the Perkins Grant are as follows: | | |
|---------|---|-------|---|
| 1211 | Accounting AAS | 12128 | FSU Business Administration Professional Track AAS |
| 1620 | Agricultural Operations AAS | 1415 | FSU Nursing Professional Track AAS |
| 1600 | Applied Horse Science AAS | 1640 | Fruit & Vegetable Crop Management AAS |
| 1370 | Apprenticeship Training Certificate | 1373 | Industrial Automation Maintenance AAS |
| 1331 | Automotive Technology AAS | 1374 | Industrial Automation Maintenance Certificate |
| 1335 | Automotive Technology Certificate | 1332 | Industrial Technology AAS |
| 1471 | Aviation Maintenance AAS | 1237 | Information Processing Assistant Certificate |
| 12121 | Business Administration / Entrepreneurship AAS | 13501 | Information Security AAS |
| 12122 | Business Administration / Management AAS | 1384 | Integrated Manufacturing Technology AAS |
| 12123 | Business Administration / Marketing AAS | 1383 | Integrated Manufacturing Technology Certificate |
| 12124 | Business Entrepreneurship AAS | 1660 | Landscape Management AAS |
| 12125 | Business Management AAS | 1333 | Machine Tool Operation Certificate |
| 12127 | Business Management Certificate | 1414 | Medical Assistant Certificate |
| 12126 | Business Marketing AAS | 1238 | Medical Office Administration AAS |
| 1220 | Business Information Systems AAS | 1400 | Nursing AAS |
| 1361 | Computer Information Technology Management AAS | 1412 | Nursing AAS |
| 1362 | Computer Networks & Systems AAS | 1239 | Office Administration AAS |
| 1357 | Computer Support Technology AAS | 1615 | Pre-Animal Health Technology AS |
| 1356 | Computer Support Certificate | 1616 | Pre-Animal Health Technology Certificate |
| 1363 | Computer Technology Certificate | 1369B | Pre Apprentice Machinist Certificate |
| 1266 | Cosmetology Management AAS | 1369D | Pre Apprentice Maintenance Mechanic Certificate |
| 1261 | Cosmetology Certificate | 1369C | Pre Apprentice Tool & Die Maker/Designer Certificate |
| 1255 | Criminal Justice AAS | 110N | Pre Nursing Certificate |
| 1244 | Criminal Justice / Corrections AAS | 1618 | Preveterinary Certificate |
| 1247 | Criminal Justice / Corrections Certificate | 1372 | Skilled Trades AAS |
| 1248 | Criminal Justice / General AAS | 1342 | Skilled Trades – Industrial Automation Maint. Certificate |
| 1550 | Digital Arts AAS | 1343 | Skilled Trades – Machinist Certificate |
| 1560 | Digital Arts Certificate | 1344 | Skilled Trades – Maintenance Mechanic Certificate |
| 1250 | Early Child Education AAS | 1345 | Skilled Trades – Tool & Die Maker / Designer Certificate |
| 1249 | Early Childhood Development AAS | 1321 | Technical Drafting Certificate |
| 1251 | Early Childhood Development Certificate | 1322 | Technical Drafting & Design AAS |
| 1511 | Education Paraprofessional AAS | 1480 | Truck Driver Entrepreneur Certificate |
| 1352 | Electronics Technology AAS | 1570 | Web Developer & Programming AAS |
| 1351 | Electronics Technology Certificate | 1571 | Web Developer & Programming Certificate |
| 1323 | Engineering Technology AAS | 1336 | Welding AAS |
| 12104 | Entrepreneurship Certificate | 1334 | Welding Technology Certificate |
| | | | |

NOTE: Only classes that are a part of the approved program of study in which you are enrolled are eligible for funding through the Perkins Grant. Online courses are not eligible for transportation or childcare reimbursement.

Transportation costs are reimbursed at the rate of \$0.40 per mile from home to class location. Extra trips to campus and other locations will not be reimbursed. Reimbursement, in the form of a fuel voucher, will be awarded dating back to the start of the semester with proper documentation. **Instructors must write in hours and sign Attendance Verification forms.** Students must submit the signed Attendance Verification Form to Student Services by specified deadlines so that mileage may be determined and approved for awarding of fuel vouchers. Due to limited resources, this funding is NOT GUARANTEED throughout the semester.

Childcare costs are reimbursed at an hourly rate of \$2.50 per child with a maximum amount per student per semester. The grant will only pay for required time actually spent in class; hours spent in travel and studies are not covered. Funding can only be provided for children who are in a licensed daycare setting or cared for by a licensed or regulated provider. The provider's license or registration number must be provided before any checks will be issued. Checks will be issued and sent directly to the provider named on the Childcare Provider Statement; checks for daycare cannot be issued to the student. **The student is at all times responsible for the balance due to the provider.**

It is the student's responsibility to complete the application. Be advised that class schedule changes might affect eligibility to receive aid through the Perkins Grant. Any schedule changes must be reported to the Perkins Grant contact in Student Services. Failure to report changes may result in withdrawal of any and all aid from the Perkins Program. Willfully misleading information will result in withdrawal of any and all aid from the Perkins Grant for the current semester as well as disqualification for future applications.

Please return this application and direct all correspondence regarding the Perkins Grant to:

Attn: Amber Zimmerman – Perkins Grant Montcalm Community College

2800 College Drive Sidney, MI 48885

Phone: 989-328-1266 Fax: 989-328-1203



| Offic | e Use Only: |
|-----------|-------------|
| Date: | |
| Initials: | |
| | |

Perkins Grant Cost Assistance Application – Spring 2018 (Please Print)

| Name | | Student ID | | | |
|---|--------------------------------------|--|--|--|--|
| Address | | Social Security # | | | |
| City/State | Zip | Telephone | | | |
| Email | | Program of Study | | | |
| | | | | | |
| Which of the following descriptions | fit you? (Check as many as ap | oply) | | | |
| Single Parent | | ☐ Individual with a Disability (signature required) | | | |
| Single Pregnant Female | | | | | |
| ☐ Displaced Homemaker | | Special populations counselor verification signature | | | |
| ☐ Non-Traditional Job Trainee | | Limited English Proficiency (signature required) | | | |
| Economically Disadvantaged | | | | | |
| None of these categories describe me. Special populations counselor verification signature | | | | | |
| | | | | | |
| I have completed the following <i>requ</i> | <i>irements</i> to be considered for | the Perkins Grant: | | | |
| ☐ I have applied for financial aid fo | or the 2017-2018 school year. | | | | |
| ☐ I have completed a career assessmat MCC. | ment inventory (Career Cruisia | ng, Discover, Myers-Briggs, or Strong), which is on file | | | |
| ☐ I have completed assessment test | ing (ACCUPLACER, ACT, C | COMPASS, or SAT – reading, writing, AND math). | | | |
| ☐ I have met with an academic coun | nselor/advisorcounselor name/m | and discussed my academic and career plans. | | | |
| ☐ I am enrolled at least half-time fo | | 6 or more credits; summer 3 or more credits). | | | |
| ☐ I understand that before any chan | - | I need to contact the Perkins Grant contact in Student | | | |

| I wish to apply fo | or assistance with: | ☐ Transportation | Childcare | □Во | oth | |
|--------------------|---------------------------|--|-------------------------------|-------------------------------|----------------------|--|
| I am currently: | ☐ Not receiving any as | ssistance with transportation of | or childcare from an ou | itside agency. | | |
| | Receiving outside a | ssistance with transportation t | hrough (list agency): | | | |
| | Receiving outside a | ssistance with childcare through | gh (list agency): | | | |
| to report change. | s may result in withdrawa | ster, you must report it to the hall of any and all aid from the hall of any and all aid from the current s | Perkins program. Wil | llfully misleading info | ormation will result | |
| | | Mileage Inform | nation | | | |
| | Include round-trip mil | leage straight to the locations. | Include both class an | d clinical locations. | | |
| Miles | | | Location (Note each location) | | | |
| | | | Home – MCC campus | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| • | - | will not be reimbursed. Milea nay be resolved using internet | | d approved before fu | uel vouchers may be | |
| | | Dependent Info | rmation | | | |
| | Name | | Age | Are you the custodial parent? | | |
| | Name | | Age | Full-time | Part-time | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Childcare Provider | Information | | | |
| Name | | | | License # | | |
| Address | | | | | | |
| City/State/Zip | | | | Telephone | | |
| Childcare funds a | | hildren who are in a licensed d | | d for by a licensed or | regulated provider: | |

the provider's license or registration number must be provided before any checks will be issued. The grant will pay for required time actually spent in class; hours spent in travel and study, are not covered. The student is at all times responsible for the balance due the provider.

Employment History

| Present employment status: | yed part-time | oyed full-time | ☐ Never employed | | | |
|--|--|----------------|-----------------------|----|--|--|
| If employed, how many hours per week? | Earnings: | Per | (hour/week | .) | | |
| Work History (list most recent first; include self-employment): | | | | | | |
| Company Name | Fron | 1 | To | | | |
| Job Title | Hours per weel | ζ | Wage | | | |
| Company Name | Fron | 1 | To | | | |
| Job Title | Hours per weel | <u> </u> | Wage | | | |
| Company Name | Fron | ı | To | | | |
| Job Title | Hours per weel | ζ | Wage | | | |
| Educational Goals and History Post-Secondary Information Have you completed a college certificate, degree, or other technical training? Yes No If yes, please give details What are your education goals at MCC? Job skills (credits less than a certificate) Certificate (please specify) Associate degree (please specify) Other (please explain) I certify that I have read the guidelines for the grant and that all the information supplied in this application is accurate to the best of my knowledge. I understand that failure to answer any of these questions truthfully makes me financially responsible for financial awards made on my behalf on the basis of this application. | | | | | | |
| I understand that before I make changes to my schedo Services to ensure the changes are covered by this pro- guidelines, individuals with the greatest need will be participation does not guarantee current or future awar | ogram. I also unders given priority for par | and that in ac | ccordance with federa | al | | |
| Applicant's Signature | | | Date | | | |

It is the policy and practice of Montcalm Community College to provide equal educational and employment opportunities regardless of race, sex, pregnancy, color, religion, national origin or ancestry, age, marital status, height, weight, disability or veteran status, or genetics in all programs, activities, services, employment and advancement including admissions to, access to, treatment in, or compensation in employment as required by state and federal law. In addition, no person, on the basis of sexual orientation, gender identity, or gender expression shall be discriminated against in educational programs, activities, or admissions. Arrangements can be made to ensure that the lack of English-language skills is not a barrier to admission or participation.